




# Luis Menéndez-Antuña

Luis Menéndez-Antuña   
Pacific Lutheran Theological Seminary  
2770 Marin Avenue  
Berkeley, CA 94708

lmenendezantuna@plts.edu   
(615) 926-7195 

## Employment

California Lutheran University/Pacific Lutheran Theological Seminary. Assistant Professor of New Testament (August 2016-Present)

## Education

Vanderbilt University. PhD in New Testament and Christian Origins (April 2016)

Dissertation

“Thinking Sex with the Great Whore (Rev 17–18): Deviant Sexualities in the Context of Empire”

Committee Members

Dr. Fernando Segovia (Chair), Graduate Department of Religion

Dr. Daniel Patte, Department of Religious Studies

Dr. Ellen Armour, Graduate Department of Religion

Dr. Kathy Gaça, Department of Classics

Research Interests

Liberation Criticism, Racial/Ethnic Criticism, Postcolonial Criticism, Queer Theory, Revelation Studies, Gender and Feminist Theory, Pauline Literature, Gospel of Luke

Vanderbilt University. Master in New Testament with Honors (May 2013)

Universidad Pontificia Comillas (Madrid). Master in Biblical Studies (September 2006)

Universidad Pontificia (Salamanca). Bachelor in Theology (September 2003)

Universidad Deusto (Bilbao). Bachelor in Philosophy (September 2002)

Certifications

Center for Teaching, Vanderbilt University. Mellon Certificate in Humanities Education (Spring 2016)

Center for Teaching, Vanderbilt University. Teaching Gender and Sexuality (Spring 2012)

Harvard Divinity School. Summer Language Program in Latin (Summer 2010)

## Publications

Peer Reviewed

“The Queer Art of Biblical Reading. Matthew 25:31-46 through Caritas Romana,” (forthcoming in *Journal of Religious Ethics*).

“Cuerpos ambiguos. Un estudio comparativo del status antropológico y político de las mujeres en las Cartas Pastorales y los Hechos Apócrifos de Pablo y Tecla,” *Ilu. Revista de Ciencias de las Religiones* 21 (2016) 93-113.

“Is There a Room for Queer Desires in the House of Biblical Scholarship? A methodological reflection on queer desires in the context of contemporary New Testament Studies,” *Biblical Interpretation* 23 (2015) 399-427.

“Male-Bonding, female vanishing. Representing gendered authority in Luke 23:26-24:53,” *Early Christianity* 4 (2013) 490-506.

- “Relecturas desde el ‘más-acá’. Introduciendo la óptica postcolonial en el panorama bíblico de lengua hispana,” *Theologica Xaveriana* 61, no. 171 (2011) 169-202.
- “Status desviado: mujeres estigmatizadas en el cristianismo primitivo,” *Estudios Eclesiásticos* 322 (2007) 571-610.

#### Other Publications

##### *In edited volumes*

- “La ambigüedad poscolonial: lecturas ambivalentes del evangelio de Marcos,” in Carlos Gil (ed.) *El Evangelio de Marcos*. Reseña Bíblica 85 (Primavera 2015).
- “1 Corinthians,” in Mark Roncace and Joseph Weaver (eds.) *Global Perspectives on the New Testament* (New Jersey: Pearson, 2014) 148-150.
- “Pastoral Epistles,” in Mark Roncace and Joseph Weaver (eds.) *Global Perspectives on the New Testament* (New Jersey: Pearson, 2014) 185-187.
- “What Queer Hermeneutics Can Do for Us in Spain,” in Yung Suk Kim (ed.) *1 and 2 Corinthians. Texts@Contexts* (Minneapolis, MN: Fortress Press, 2013) 147-162.
- Review: <http://www.bookreviews.org/bookdetail.asp?TitleId=9155>

#### Translations (German-Spanish) (Selected among 10 other published translations)

- “Maria de Magdala, ¿primera apóstol?” [orig. Andrea Taschl-Erber, “Maria von Magdala –erste Apostolin?”] in Mercedes Navarro Puerto and Marinella Perroni (Eds.), *Los Evangelios. Narraciones e Historias*, La Biblia y las Mujeres vol. 2; Estella: Verbo Divino, 2011.
- “Personajes masculinos y femeninos en el evangelio de Juan. Perspectivas de género” [orig. Judith Hartenstein, “Männliche und weibliche Erzählfigure im Johannesevangelium. Geschlechterperspektiven.”] in Mercedes Navarro Puerto and Marinella Perroni (Eds.), *Los Evangelios. Narraciones e Historias*, La Biblia y las Mujeres vol. 2; Estella: Verbo Divino, 2011.

#### Book Reviews

- Elisabeth Schüssler-Fiorenza, *Los caminos de la Sabiduría*; *Ciencia Tomista* 132:2 (2005) 401-3.
- Margaret McDonald, *Las mujeres en el Cristianismo Primitivo*; *Ciencia Tomista* 132:2 (2005) 403-4.

#### Other venues

- “John 15: 1-11” and “John 15: 12-17,” in Cynthia A. Jarvis and Elizabeth Johnson (eds.) *Feasting on the Gospels. John, Volume 2* (Louisville: KY, Westminster John Knox Press, 2015) 181-182.
- “San Marcos 5:21-43. Comentario,” San Marcos 3:20-35. Comentario,” San Juan 3:1-17 Comentario,” “San Juan 15:26-27, 16:4b-15. Comentario,” in *WorkingPreacher.Org* ([http://www.workingpreacher.org/profile/default.aspx?uid=2\\_menéndez\\_antuña\\_luis](http://www.workingpreacher.org/profile/default.aspx?uid=2_menéndez_antuña_luis))
- “Por donde pasa este torrente. Experiencias de Dios en la vida cotidiana”, *Todos a uno* 164 (2005).
- “El Reino de Dios”, in Miguel Iribertegui (Ed.), *El Rosario de María* (San Esteban: Salamanca, 2003) 55-63.

#### Teaching Experience

##### *California Lutheran/Pacific Lutheran Theological Seminary*

- “Paul: Ancient Texts, Contemporary Contexts” (Graduate Level, Fall 2016)
- “Ministry across Cultures: Race and Sexuality for the Church” (Graduate Level, Fall 2016)
- “Gospels: Ancient Texts, Contemporary Contexts” (Class and Online Versions. Graduate Level, Spring 2017)
- “Introduction to the Gospels” (Undergraduate Level, Intersession 2017)
- “Introduction to Biblical Languages” (Graduate Level, Intersession 2017)
- “The Global Text: Theory and Method for the New Testament” (Graduate Level, Spring 2017)

### *Vanderbilt University Courses:*

“Intermediate Koine Greek” (Graduate Level, Spring 2016)  
“Introduction to Koine Greek” (Graduate Level, Fall 2015)  
Teaching Assistant “Constructive Theology II” (Graduate Level, Spring 2014, Spring 2016)  
Teaching Assistant “Themes in the Hebrew Bible” (Fall 2011, Fall 2013)  
Teaching Assistant “Introduction to the New Testament” (Graduate Level, Spring 2011)

### *Other Institutions*

CIFF (International Financial College) and Loyola College in Maryland in Spain (Madrid and Alcalá de Henares). Adjunct Professor of Theology (2006-2009)  
Saint Louis University in Madrid. Adjunct Professor of Old Testament (2009)  
Colegio Fray Luis de León (Madrid). Teacher of Classic Culture, Latin, and Philosophy (2006-2009)  
Colegio Stella Maris (Madrid). Teacher of Religion, Ethics, and Classic Culture (2005-2006)

### **Honours/Awards and Grants**

#### *Research Grants*

Robert Penn Warren Center. Dissertation Fellowship. Vanderbilt University (2014-2015)  
Hispanic Theological Initiative/Luce Foundation. Dissertation Fellowship. (2013-2016)  
Vanderbilt Graduate Department of Religion. Doctoral Fellowship (2009-2016)  
Fulbright Spain. Doctoral Fellowship (2009-2016)

#### *Awards*

European Association of Biblical Studies. Best Paper Award (2012)  
Spanish Ministry of Education. Best National Young Researcher in Humanities (2006)

#### *Travel Grants*

Vanderbilt University. Carpenter Program in Religion and Sexuality/Cal Turner Program for Moral Leadership in the Professions/ Dean Funds. Festival Internacional de la Fe, El Salvador (2014)  
Vanderbilt University. Graduate Department of Religion. Summer Program (2011, 2012, 2013)  
Vanderbilt University. Carpenter Program in Religion and Sexuality (2009, 2010, 2011, 2012)  
Fulbright Spain. Summer Scholarship. International Conference, “Land, Postcoloniality and Empire,” Bethlehem (2011)  
Vanderbilt University. Teaching Grant. Seminar “Teaching sex/gender and sexuality” (2011)

### **Academic Conferences/Invited Presentations**

Women in the Biblical World. SBL Annual Meeting. Presiding. Chicago, November 19-22, 2016.  
Converting Paul: Exploring the Contribution of Art for Queer Hermeneutics. SBL Annual Meeting, San Antonio, November 19-22, 2016.  
Embodied Resistance: The Book of Revelation as Anti-Imperial Literature. Robert Penn Warren Center for the Humanities. Nashville, April 14, 2015.  
The Queer Art of Biblical Reading. SBL Annual Meeting. San Diego, November, 2014.  
Matthew 25:31-46. Queering "Caritas Christiana" through "Caritas Romana." SBL International Meeting. Vienna, July 6-10, 2014.  
Thinking Resistance in the Age of Empire. SBL International Meeting. Vienna, July 6-10, 2014.  
A Revelation against Empire: a material reading of liberationist approaches to the Apocalypse of John. SBL International Meeting, Vienna, July 6-10, 2014.

Queering Caritas Christiana through Caritas Romana. SBL International Meeting-European Association of Biblical Studies, Vienna, July 6-10, 2014.

La prostituta, una vez más. La confluencia de los estudios postcoloniales y los estudios críticos de género a la hora de evaluar Rahab como personaje bíblico. XXIV Jornadas de la Asociación Bíblica Española. La Biblia como literatura. La Biblia en la literatura. Santander, September 2-4, 2013.

Women in the Biblical World. Theme: Bible Trouble: Queer Reading at the Boundaries of Biblical Scholarship (ed. Teresa J. Hornsby and Ken Stone; Semeia Series; SBL Annual Meeting. Presiding. Chicago, November 16-21, 2012.

Is There a Room for Queer Desires in the House of Biblical Scholarship? SBL International Meeting. Amsterdam, July 21-26, 2012.

Can Thecla Speak? Postcolonial Representational Politics in the Apocryphal Acts of Paul. SBL Annual Meeting. San Francisco, November 19-22, 2011.

Paul and the Colonialist Project: Romans 1:18-32: A Historical Case in Racial Reasoning. SBL Annual Meeting. San Francisco, November 19-22, 2011.

The Rhetorics of Same-Sex Relationships and the interpretation of Romans. SBL Annual Meeting. Atlanta, November 20-23, 2010.

A mujeres nuevas ¿hombres nuevos? Reflexiones sobre héroes y antihéroes. Congreso Internacional de Teología Feminista. Universidad de Sevilla. October 14-16, 2010.

El Reino de Dios y los evangelios sinópticos. Conferencia Internacional del Rosario. León, September 20-23, 2003.

## Other Work Experience

### *Higher Education*

Vanderbilt Divinity School Writing Tutor (2015-2016)

Editorial Assistant for the following Research Projects and Publications:

Francisco Lozada and Fernando Segovia (eds.), *Latino Biblical Hermeneutics* (Atlanta: Society of Biblical Literature, 2014); Roland Boer and Fernando Segovia (eds.) *The Future of the Biblical Past: Envisioning Biblical Studies on a Global Key* (Atlanta: Society of Biblical Literature, 2012).

Fundazione Valerio/Editorial Verbo Divino. Translator German-Spanish (2009-2010)

Efeta. Escuela de Teología Feminista. Scientific Advisor (2009-2010)

### *Social Work*

More than 12 years of experience working as an activist in prisons, homeless shelters, and HIV related organizations

## Languages

### *Modern languages*

Spanish (native), English (proficient), German (fluent reader), Portuguese (fluent reader)

### *Classical Languages*

Biblical Greek, Biblical Hebrew, Latin

## Memberships

European Association of Biblical Literature (2010-present)

American Academy of Religion (2009-present)

Society of Biblical Literature (2009-present)

Asociación Bíblica Española (2009-present)

## References

Fernando Segovia

*Oberlin Graduate Professor of New Testament and Early Christianity*

[fernando.segovia@vanderbilt.edu](mailto:fernando.segovia@vanderbilt.edu)

Daniel Patte

*Professor of Religious Studies Emeritus. Professor of New Testament and Early Christianity*

[daniel.patte@vanderbilt.edu](mailto:daniel.patte@vanderbilt.edu)

Ellen Armour

*E. Rhodes and Leona B. Carpenter Chair in Feminist Theology. Director of the Carpenter Program in Religion, Gender, and Sexuality*

[ellen.armour@vanderbilt.edu](mailto:ellen.armour@vanderbilt.edu)

Bruce Morrill

*Edward A. Malloy Chair of Catholic Studies. Professor of Theological Studies*

[bruce.morrill@vanderbilt.edu](mailto:bruce.morrill@vanderbilt.edu)